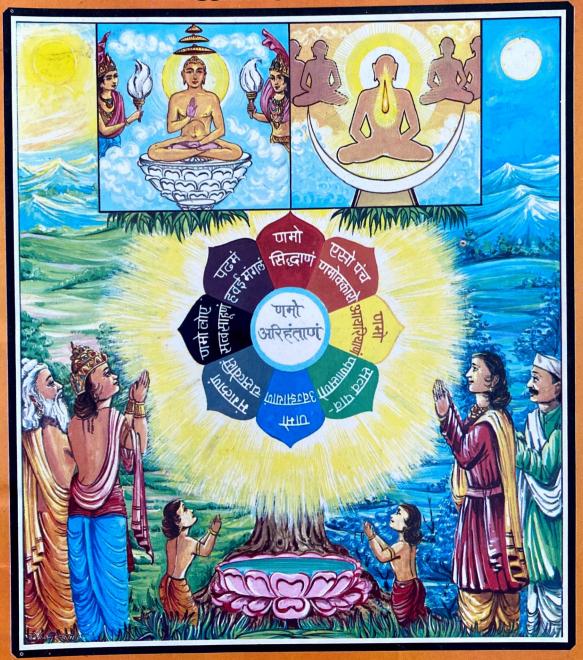


**Mahavir Seva Trust Presentation** 

## Miracles of Namokar Mantra

Vol. 6 Rs. 20.00



Namokar Mantra is an ancient Siddha Mantra. It gives immediate benefit if recited with faith. In daily life thousands of people have experienced that their incurable disease was cured, calamity passed away by reciting Namokar Mantra. In the problem of ghosts in house, Namokar Mantra gave peace, business started expanding, got promotion in job, desires were fulfilled, all by Namokar Mantra. Other than these physical benefits Namokar Mantra's spiritual benefits are unimaginable. Reciting with faith gives peace of mind. The soul is delighted. If Namokar Mantra is chanted during last moments, one achieves salvation in heaven. That is why its devotees and Acharyas knowing secrets of Mantra have called it a powerful Mahamantra.

Jain literature has hundreds of stories telling Namokar Mantra's importance and its result. In this book we have taken only four events. Two ancient stories and two experiences. On this subject we want to tell readers nothing more but only that they themselves experience the miracle by reciting Namokar Mantra faithfully. One who recites it daily with faith and concentration in a particular manner experiences not one but many miracles.

| Written by                | 98.57 |
|---------------------------|-------|
| Upadhyaya Dr. Vishal Muni |       |

Compilation
Srichand Surana 'Saras'

Managing Editors

Art Work

Dr. Mansukhbhai Jain, Sanjay Surana

Dr. Trilok, Dr. Pradeep

#### **PUBLISHERS**

#### MAHAVIR SEVA TRUST

C/o Dr. M. B. Jain, B-29/30, Yojana Apts, S. V. Road, Malad (West), Bombay-400 064 Tel.: 8892121/8811397

#### FEDERATION OF JAIN ASSOCIATIONS IN NORTH AMERICA (JAINA)

C/o Dr. P. B. Gada, 4410, 50th Street, Lubbock, Texas-79414 (U.S.A.)

#### **DIWAKAR PRAKASHAN**

A-7, Awagarh House, M. G. Road, Agra-282 002 Ph.: 351165, 51789

#### JAIN SOCIAL GROUP'S FEDERATION

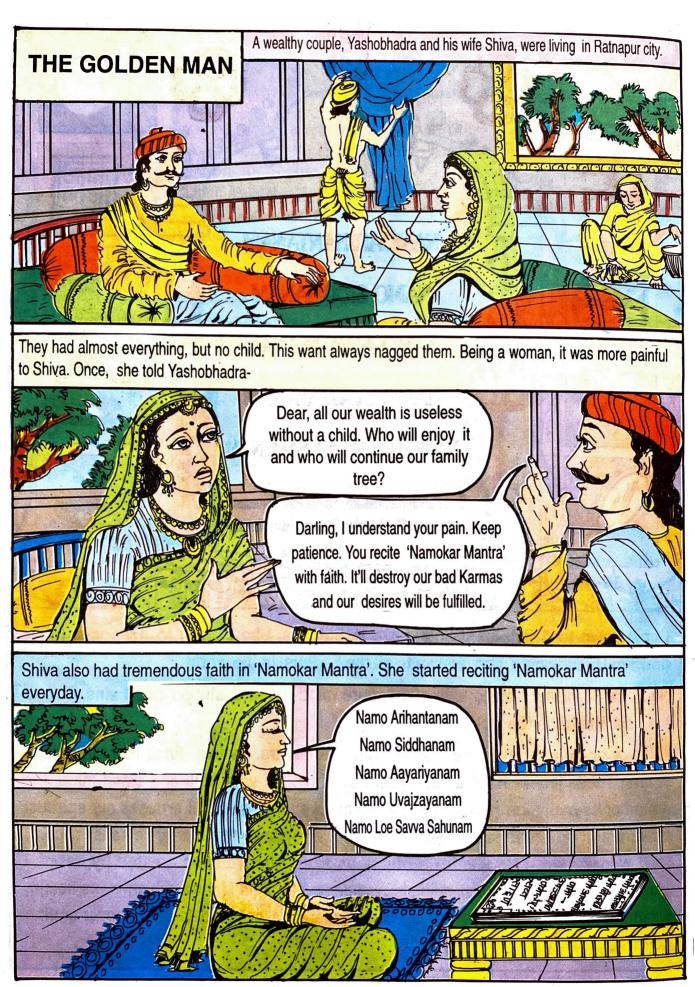
4-P, Vijay Chembers, 4th Floor, Tribhuvan Road, Bombay-400 004 Ph.: 3870724

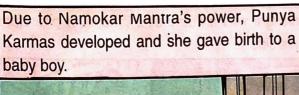


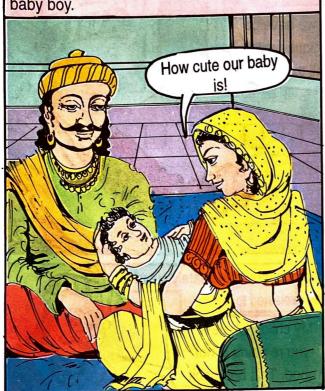
I'bow down to Arihantas, I bow down to Siddhas, I bow down to Acharyas, I bow down to Upadhyayas, I bow down to all the Sadhus in the world.

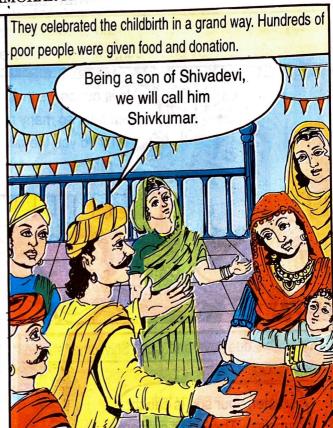
Namokar Mantra, chanted with clean, pure mind is the destroyer of all sins. This is the best Mantra in the world.

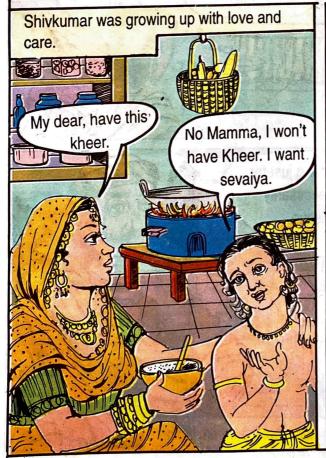
Millions of Jains around the world recite this Mantra. Its five lines have thirty five letters. These letters have unique powers. If recited with faith and clean mind, the sound of its recitation gives rise to a profound energy within. It arouses our spiritual powers and different senses become stronger enough to destroy diseases, grief, fear, worries etc. This Mantra protects us from the troubles created by harmful planets, ghosts, dangerous animals, accidents etc. This Mantra, which gives health, wealth and many physical and spiritual benefits is believed to be a never-ending source of energy.

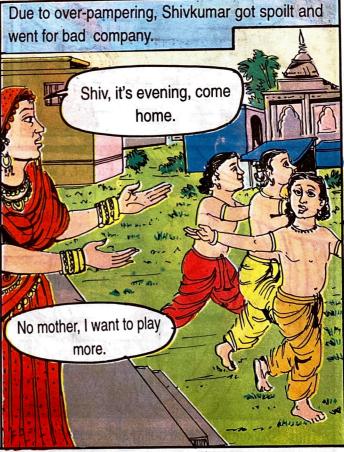






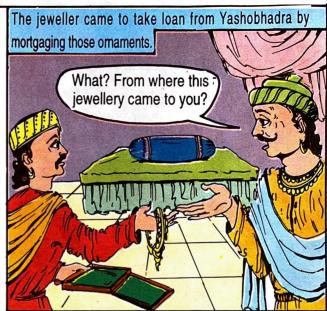


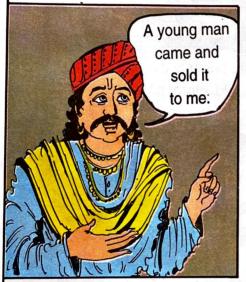






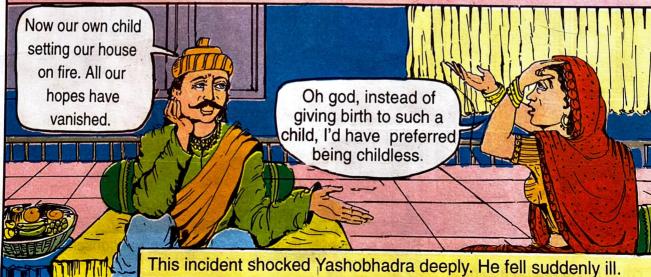




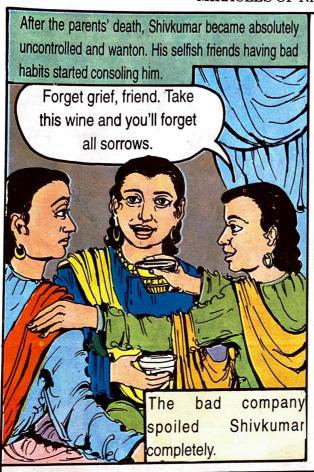


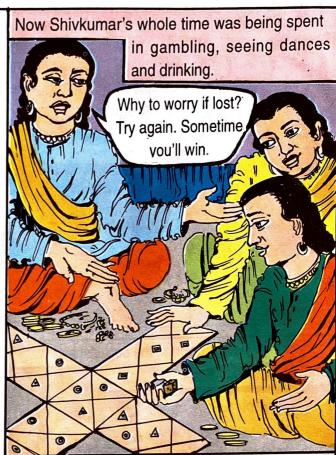


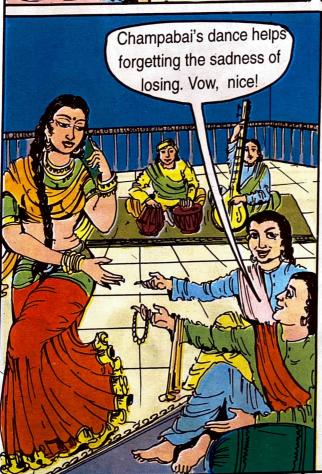
Yashobhadra repurchased that jewellery from the jeweller. He came home and told his wife-

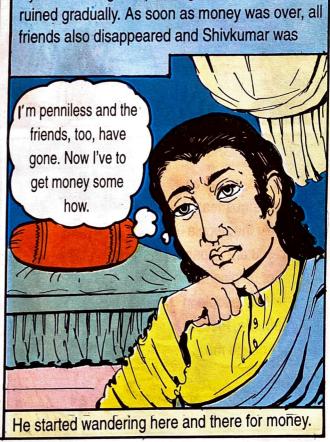




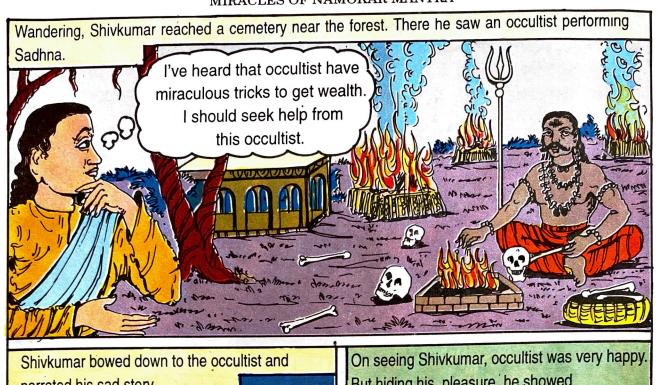


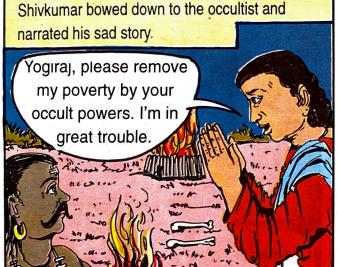


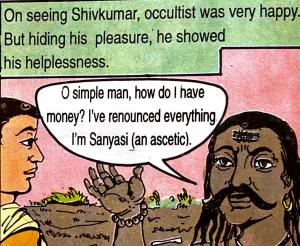


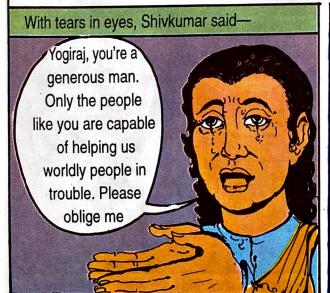


By his extravagant spending, all his wealth got



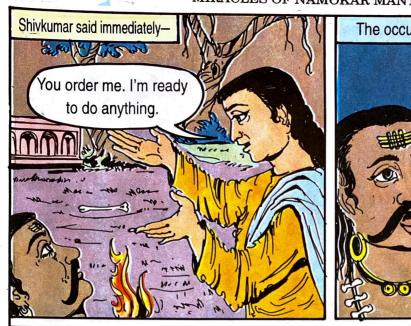


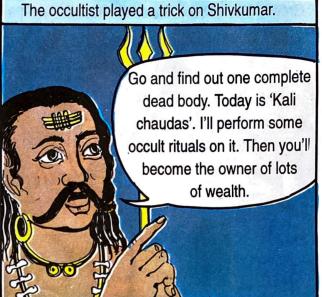


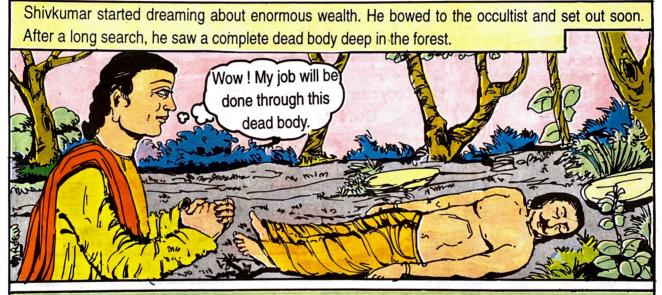


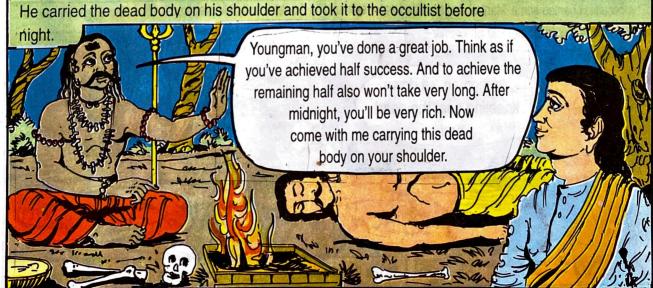
The biggest weakness of we saints is that our heart melts on seeing others in pain. I'll solve your problems but you too will have to do something.

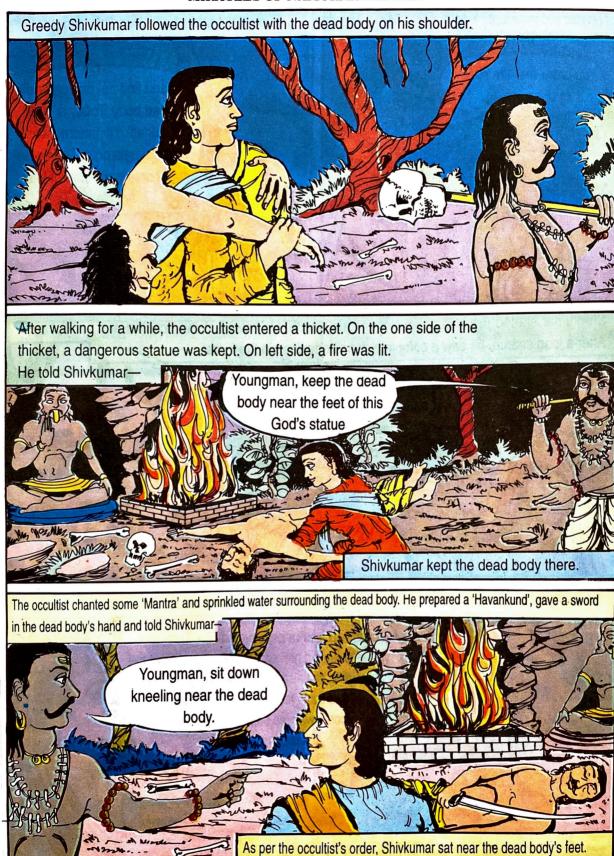
The occultist exhibited pity and said-



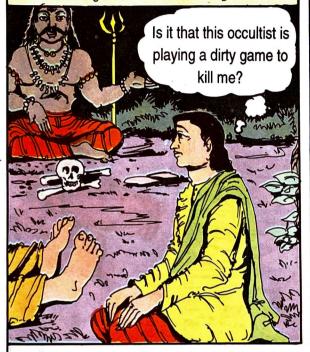




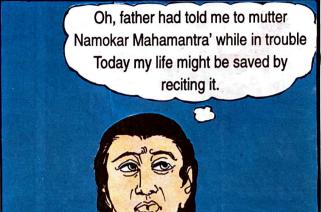




Now the occultist started chanting Mantras very loudly. It was very dark and the lonely cemetery made a frightening scene. Shivkumar's heart started beating fast with fear. He thought—

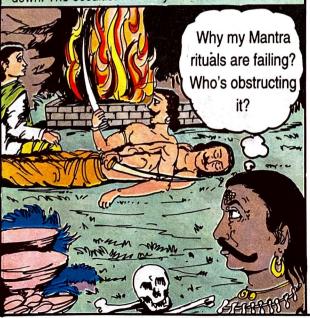


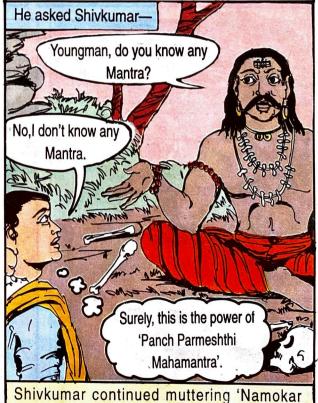
Thinking that, Shivkumar started shivering with fear. He tried to find a solution out of this problem. Then, suddenly he remembered his father's advice.



Shivkumar started muttering Namokar Mantra with faith.

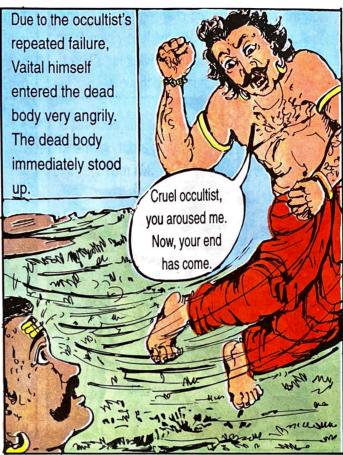
Here, the occultist's Mantra made an impact on the dead body. It got up but couldn't stand straight and fell on the floor. On seeing this, the occultist started Mantras again. Again, the dead body got up but fell down. The occultist was very much upset.

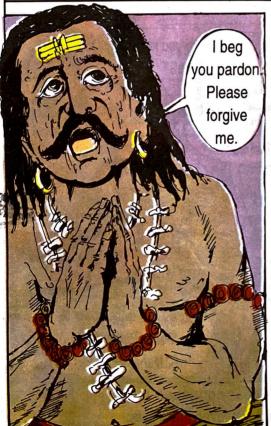




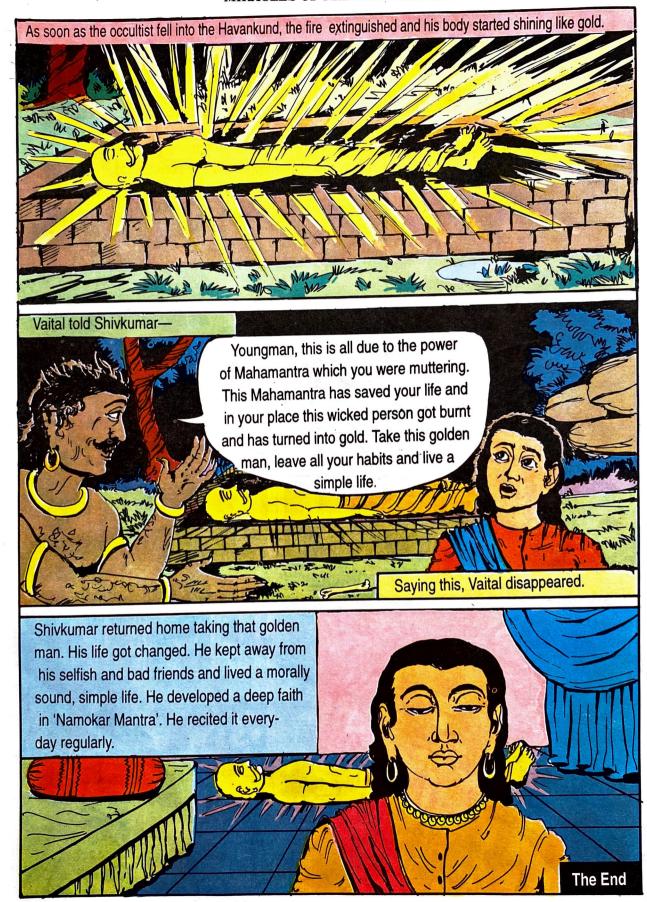
Mantra' with even more faith.







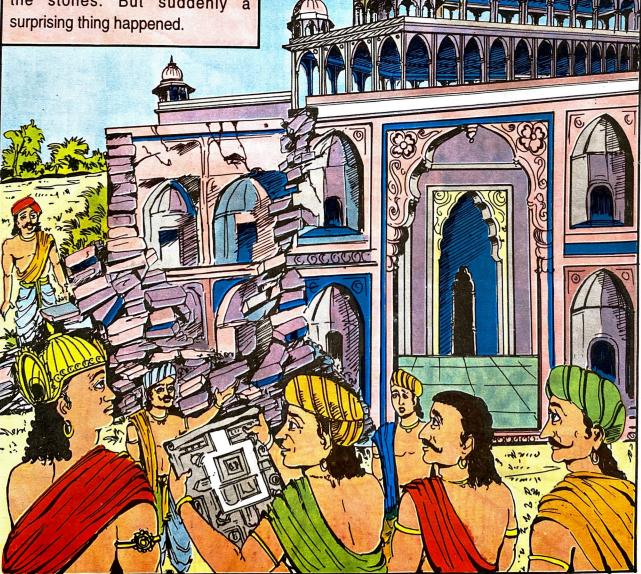


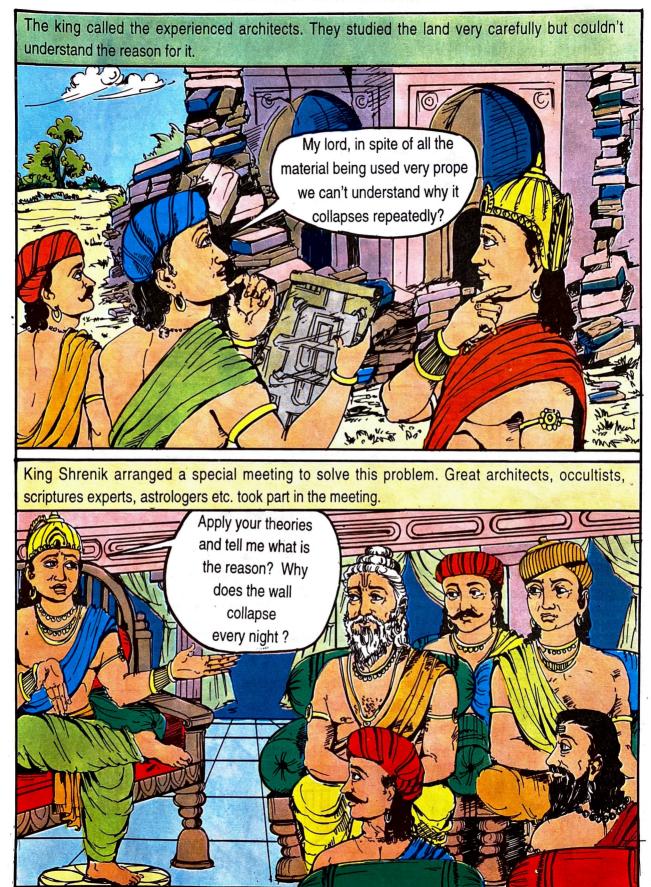


## FIRE TURNS INTO WATER

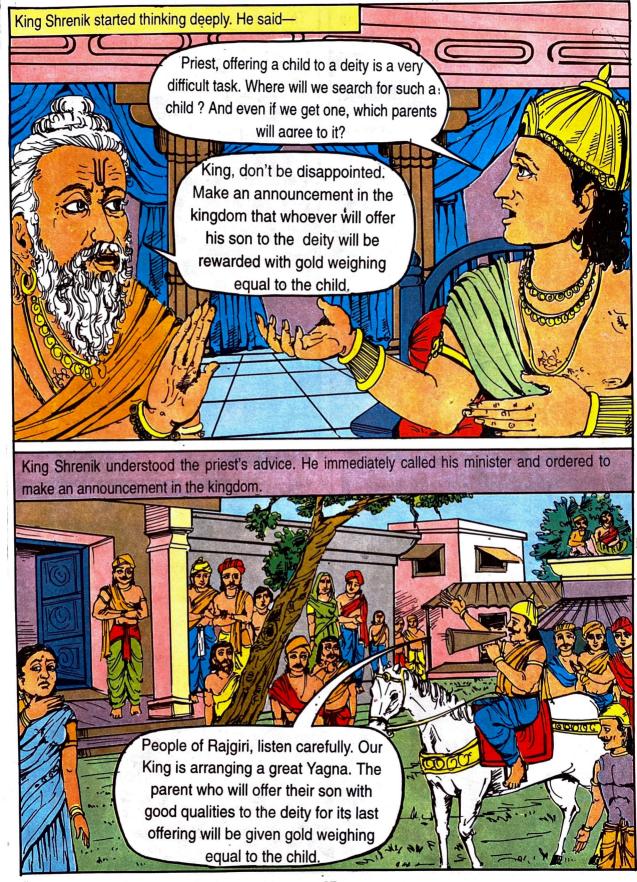
This story is of the time when King Bimbsar Shrenik was ruling in Rajgriha. King Shrenik was constructing a grand palace. This palace was a great example of the art and culture of that era. The construction job was given to the renowned architects. Sculptors and masons were busy giving new life to the stones. But suddenly a surprising thing happened.

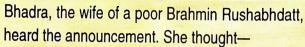
The wall constructed during the daytime started collapsing at night. The guards appointed around the palace also couldn't tell the reason for it. The wall's construction and collapsing became a daily event.











Our life is miserable due to poverty. We have six sons. If I offer one son to the deity, what difference will it make? All our poverty will be removed and the rest in the family will live happily.

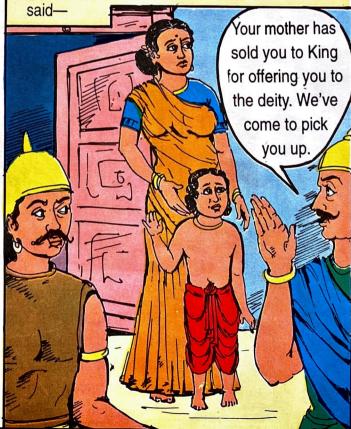
Thinking this, Bhadra decided to hand over her youngest son Amar Kumar to the king and take gold. She told the king's soldiers—

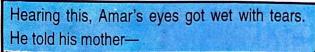


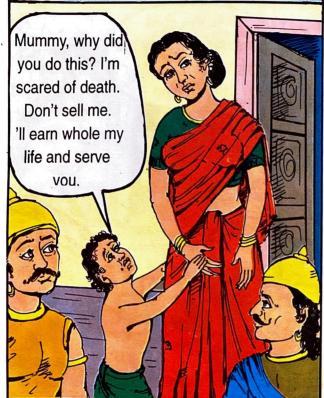
The soldiers went with Bhadra to her house to take Amar Kumar. On seeing them Amar



But Bhadra didn't reply. One soldier said—

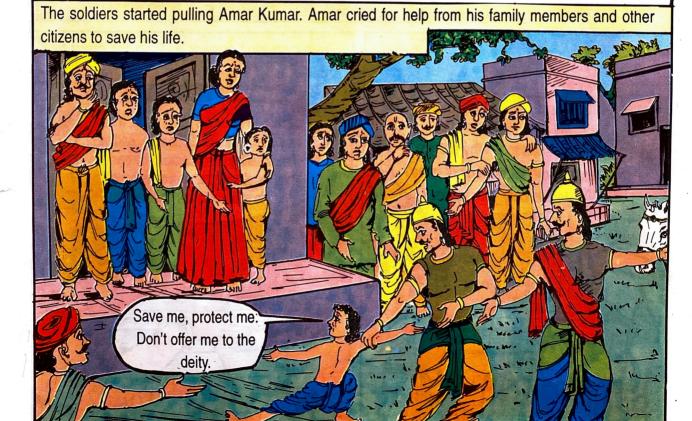


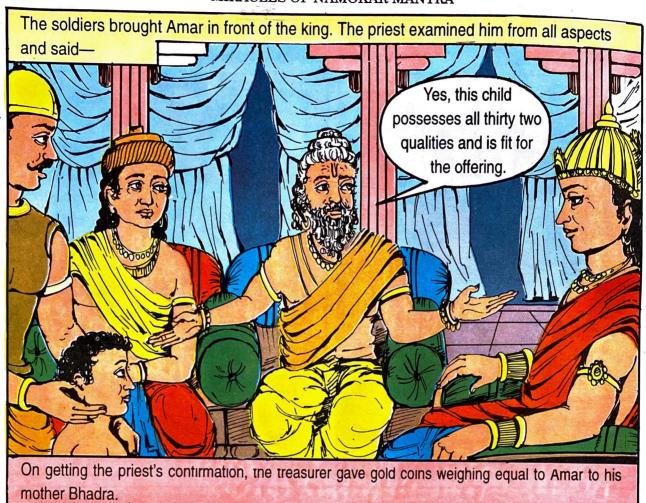


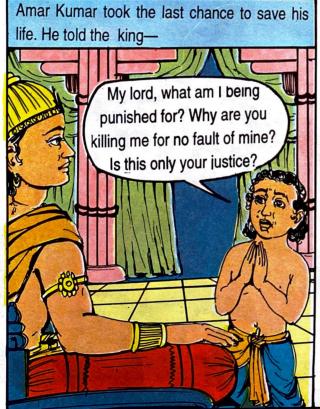


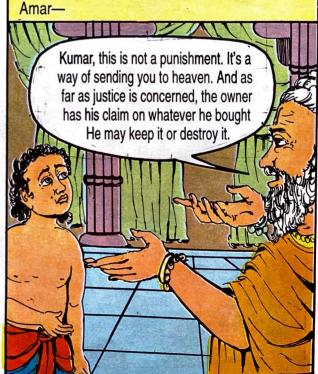
But Bhadra turned her face. Amar Kumar started crying holding her legs.



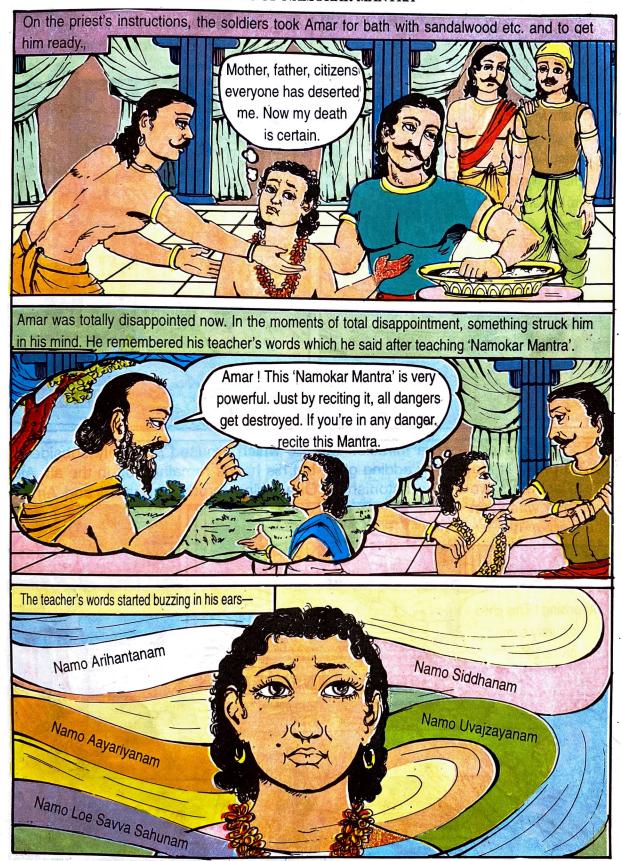




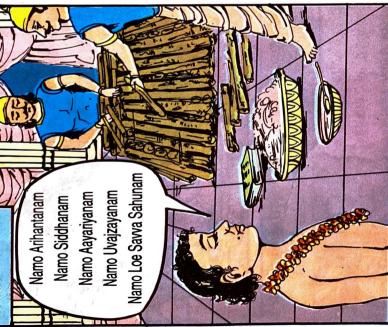




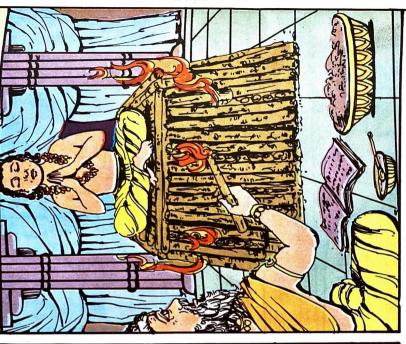
Shrenik couldn't answer it. Then the priest told



Amar who was disappointed totally, found hope in 'Namokar Mantra' and became fearless. He started muttering 'Namokar Mantra' with deep faith.



Here, soldiers prepared Amar and made him sit on a funeral pyre. Priest chanted some Mantra and lit fire.



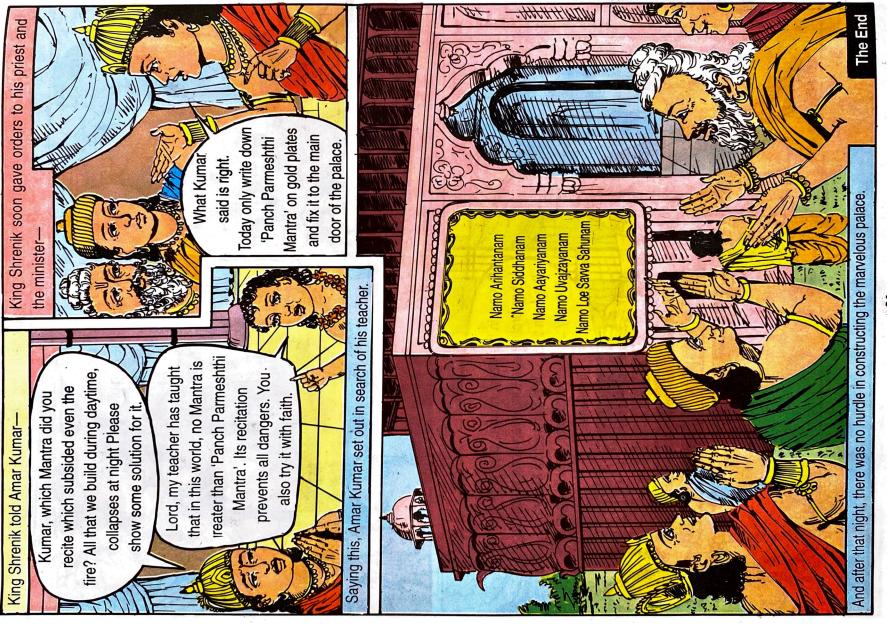
air. All Amar subsided and the suddenly but his hands remained up in appeared The fire which aroused divine throne One ghee I astonished miracle. adding Ø The priest lit it again by also occurred the scholars were seen there Kumar was Then,



Surprising! This child is surely some divine being.







# DONATION OF LIFE

This is not a story. It's a real event. A teache named Gulabchand was living in Gujrat's experienced the miracle of Namokar Jamnagar district. He himself had Mantra.

One day while teaching, Gulabchandbhai suddenly got a severe headache.



On returning from school, Gulabchandbhai went to his family doctor Kapoor in the evening.



The doctor examined him but couldn't understand any specific reason for it.



Two days later, Gulabchandbhai again got severe headache. This time there was also a swelling in his throat.



On hearing this, Gulabbhai got very much scared.



Gulabchandbhai went to Dr. Kapoor. This time Dr. Kapoor diagnosed after examining him thoroughly.



Gulabchandbhai collected medicine and returned home. On seeing him down, his wife asked the reason for his sadness. He replied—



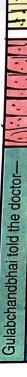
In few days Gulabchandbhai's condition worsened. A big swelling developed in his throat. Eating and swallowing became difficult. The medicine also didn't work.



Gulabchandbhai's family doctor Kapoor took him to Bombay for treatment. There they showed him to cancer specialist Dr. Mody at Tata Memorial Hospital\*. Dr. Mody examined him



\* He got himself registered at Tata Memorial Hospital, Bombay on 13.12.45



Doctor, I haven't drunk water since
last two days. Please help
me somehow in drinking water. I
can't remain thirsty any more.
You somehow pass this
night. Tomorrow we'll
give you water
through tube.



The patient's illness has reached to such a stage that he'll live only for a day or two now. Give him some sedative injection so that he can have





Gulabchandbhai returned home. He was disappointed with life. Again and again a thought came to his mind—

Perhaps this is the last night of my life.

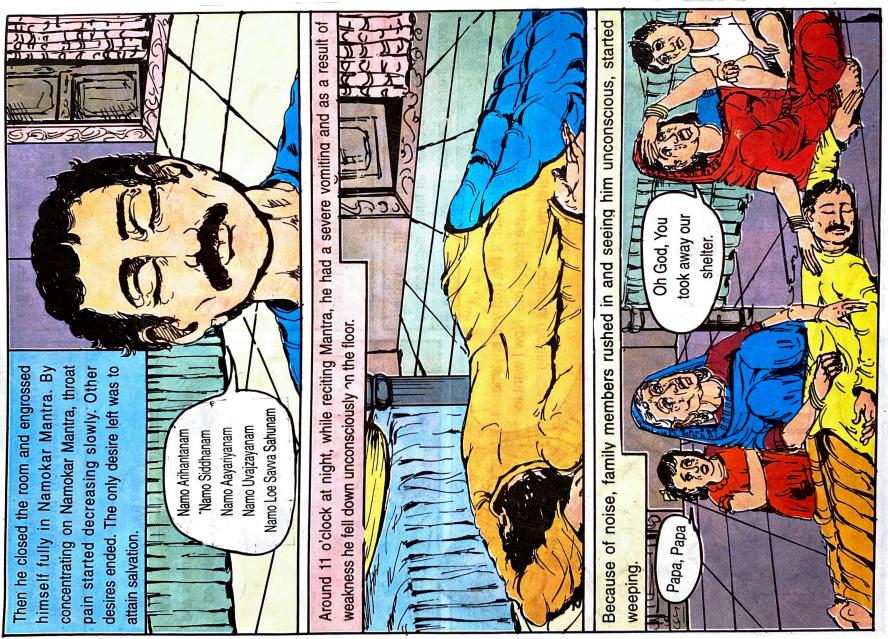
Thinking this, his mind was filled with disappointment.

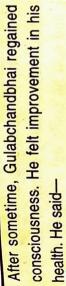
It was half past seven in the evening. Gulabchandbhai called all family members and sought their forgiveness.

When a person is tired of trying and when all worldly support breaks, he turns towards religion.

Why not to recite Namokar Mantra in my last moments and achieve salvation?

My end is near. If I've hurt you anytime in my life, please forgive me. Now I want to spend my last moments reciting Namokar Mantra.







His son went running and brought water. Gulabchandbhai drank one full glass of water.



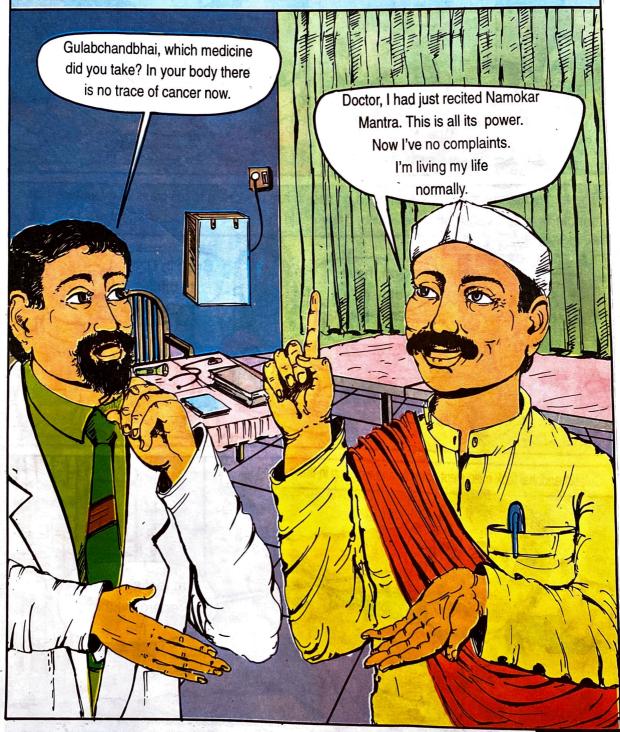
unable to take even a sip till evening. They could see shine on Gulabchandbhai's face. His The family members saw a ray of hope on seeing him drinking one full glass of water who was

mother said-





It was Namokar Mantra's recitation with deep faith that showed its power. Cancer germs and impure blood came out through vomiting. And he started feeling better. In four-five days Gulabchandbhai's health improved greatly and now he could eat also with ease. After few days Gulabchandbhai went to Dr. Kapoor who was also surprised on examining him.



#### Hello Friends,

How are you? I hope, you are all fine there. In one of the previous issues we have already discussed about what is Karma. In this issue we are going to talk about the classifications of Karmas.

Q. 18. Have you ever wondered why two children born of the same parents and brought up in the same atmosphere are so uniquely different? Is it that they are carrying some vibrations from the past which make them different?

Ans. The answers to these and many other questions in life are found in the theory of vibrations. These vibrations are termed as Karmas in Sanskrit. These Karmas are nothing but the law of cause and effect of our own doing, which explains the various phenomena that occur in human life and all other life forms in the world. As we sow, so shall we reap is an old adage. If we sow seeds of thorn, we get a thorn bush. If we sow seeds of rose, we get a rose bush. So with the auspicious or inauspicious intentions and activities of our mind, speech and body, we attract Karmic matter to the soul, like a magnet attracting iron filings towards itself. Thus the result of our good or bad actions manifests itself in many ways: some people are healthy, some are sick; some are intelligent, some are dull; some are born with a silver spoon, some are poor; some are handsome and some are not. To understand these differences and vibrations in each life form, we will now acquaint ourself with the different Karmas. There are innumerable types of Karmas, but they have been put into eight categories so that we may understand them better. They are as follows:

- 1. Jnana Varan Karma—Knowledge Obscuring Karma. This Karma obscures the light of the soul as the clouds obscure the sun. Due to this Karma, one is mentally retarded. One suffers from inertia, stammering, memory loss etc.
- 2. Darshan Varan Karma—Perception Obscuring Karma. It obscures the perception faculty of the soul. Perception means the act of understanding by means of the senses or of the mind. Because of the influence of this Karma, one suffers from lack of perception of things or thoughts, one becomes idle, one is afflicted with the pain on blindness and many other effects.
- 3. Mohaniya Karma—Delusion Creating Karma. This Karma is the ring leader of all Karmas and causes delusion and perverts the view of self and non-self. Due to this Karma, one feels attachment, hatred, anger, ego, deceit, greed, contempt etc. These negative feelings envelop the soul and obstruct true faith and right conduct.
- 4. Antaraya Karma—Obstruction Creating Karma. This Karma obstructs the infinite energy of the soul and causes hindrances in the attainment of the desired objects. Under the operation of this Karma, one feels lack of health, lack power, lack of self interest and does not relish the best things around one's self. One does not have an inclination to follow the right path.

5. Vedaniya Karma—Pleasure or Pain Creating Karma. This Karma enables the soul to have sensation of pleasure or pain through the senses and the mind. Sensation of pleasure is not the experience of spiritual happiness, for the pleasure obtained by the operation of this Karma is artificial, short lived and deceptive.

6. Ayushya Karma—Longevity Determining Karma. This Karma determines the period or longevity of every life in one of the four states of existence, i.e., celestial, human, animal and infernal. The longevity of the next existence is determined during the present existence.

7. Nama Karma-Body Determining Karma. Because of this Karma one acquires a particular body and physical qualities in a particular life. Well-built body, beauty, personality etc. are the result of this Karma.

8. Gotra Karma-Status Determining Karma. Because of this Karma, one is born in an upper class or lower class family or in a good or a bad family.

In this way we are able to get an overall view of the different Karmas and their effect on life. When we understand these Karmas, we become aware of our doings and stop blaming others and take the responsibility for our own actions. This teaching gives us an insight into the phenomena of cause and effect, thus enabling us to create our own causes, shape our own effects, and in the process enhance our life.

#### Q. 19. What is the theory of relativity?

Ans. The theory of relativity or Syadvada is a valuable contribution of Jainism to the world of thought. This theory is also termed as Anekantavada or non-absolutism (manifold aspects of things). It states that our knowledge about the manifold aspects of a thing is limited. For everything has many aspects, so any absolute judgement about it is not the correct approach. There is no statement which is absolutely true, and no statement which is absolutely false. All judgements are relative—true in some sense and false in another. For instance a woman is a mother to her daughters but daughter to her own mother. She has different relations with different persons in the society. So when her parenthood is referred to it is true only in relation to her children but untrue in her relations with her husband, brother or friends. So the relation is true from a particular aspect and not true from some other aspect. So Anekantavada believes in the co-existence of different systems of thought and in keeping continuous dialogue among the different schools of thoughts. In this way it does not allow conflicts, contradictions and violence in thought to become personal conflicts between followers of one school of thought and the other. This theory of manyness of reality instills in an individual the virtue of tolerance of each others view points and makes the individual conscious of his narrow vision and limited knowledge of the manifold aspects of things, and asks him not to be hasty in forming absolute judgements before examining various other aspects both positive and negative.

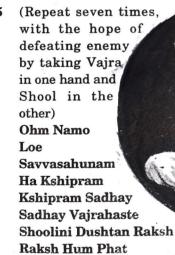
Jai Jinendra Pramodaben Chitrabhanu

## SELF DEFENSIVE SHELL BY NAMOKAR MAHAMANTRA

Namokar Mantra is an invincible and capable self-defensive shell for our soul and body. Reciting Namokar Mantra daily morning with the desire of self-defense not only protects us from disease, accidents, disaster, accidental shocks but also there is no fear or external troubles.

Five defensive Mantras shown by ancient Acharyas and their expectations' pictures are presented here. We should move our hand on our body reciting Mantra and think that our body is being protected from all sides.

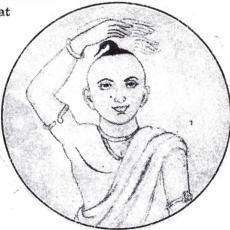
- 1 (Repeat seven times, moving your hand over the heart area)
  Ohm Namo Arihantanam Hrham Hradayam
  Raksh Raksh Hum Phat Swaha
- 2 (Repeat seven times, moving hand over the head)
  Ohm Namo Siddhanam Rhim Shiroraksh
  Hum Phat Swaha
- 3 (Repeat seven times keeping hand on choti)
  Ohm Namo Aayariyanam Hum Shikham
  Raksh Raksh Hum Phat Swaha
- 4 (Repeat seven times, imagining a hard shell around you)
  Ohm Namo Uvajzayanam Hrem ehi ehi Bhagwati
  Vajra Kavach Vajrini Vajrini Raksh Raksh Hum Phat
  Swaha



Swaha











Our mother,

## en Harakhchand Shah,

ld organize a Sammed Shikharji Panchtirthi Yatra



#### LATE SHRI HARAKHCHAND RANMAL SHAH FAMILY,

SHRI GELABHAI HARAKHCHAND SHAH SMT. VELUBEN GELABHAI SHAH

SHRI PREMJIBHAI HARAKHCHAND SHAH SMT. KANCHANBEN PREMJIBHAI SHAH SHRI RAMJIBHAI HARAKHCHAND SHAH SMT. HANSABEN RAMJIBHAI SHAH

SHRI MANSUKH HARAKHCHAND SHAH SMT. HITABEN MANSUKH SHAH

